

# The Mountaineer ECHO

1277 Hwy. 178 N  
P.O. Box 1199  
Flippin, AR 72634-1199  
(870) 453-3731 Fax (870) 453-3071

## AFFIDAVIT OF INSERTION

This is to certify that a legal notice for City of Flippin entitled

ADEQ Draft Permit 21717

August 3, 2017

State of Arkansas

County of Marion

On this the 2<sup>nd</sup> day of August, 2017, before me Jane H. Estes, the undersigned officer, personally appeared Dale Estes, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

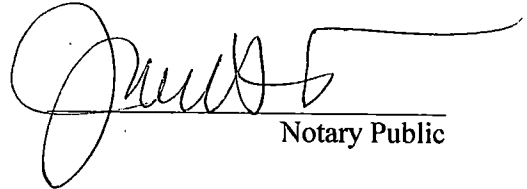
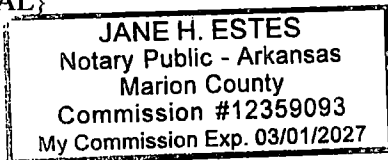


Dale Estes,  
Publisher of the Mountaineer Echo

SUBSCRIBED AND SWORN TO before me this 2<sup>nd</sup> day of August, 2017.

My Commission Expires:

{SEAL}



Notary Public

# The Mountaineer Echo

P.O. Box 1199  
 Flippin, AR. 72634  
 FEDERAL TAX ID - 20-2080-781

# Invoice

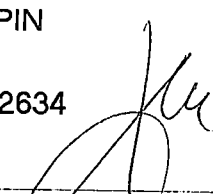
Number: 21456  
 Date: August 01, 2017

**Bill To:**

CITY OF FLIPPIN  
 P.O. BOX 40  
 FLIPPIN, AR 72634

**Ship To:**

CITY OF FLIPPIN  
 P.O. BOX 40  
 FLIPPIN, AR 72634



PO Number	Terms	Sales Rep	Sales Territory	Ship Via	Code
	Net 10 DAYS	Jane H. Estes			

Date	Description	Quantity	Price	Tax 1	Amount
08/03/17	ADEQ DRAFT PERMIT 21717	657.00	0.22		144.54
Sub-Total					\$144.54
State Tax 0.00% on 0.00					0.00
Total					\$144.54

0 - 30 days	31 - 60 days	61 - 90 days	> 90 days	Total
\$144.54	\$0.00	\$0.00	\$0.00	\$144.54

# Legal Notices

decision by ADEQ in accordance with the APC&EC Regulation No. 8.603.  
 Legal No. 170803-21717  
 Aug. 3, 2017

**PUBLIC NOTICE OF DRAFT DISCHARGE PERMIT AND 208 PLAN**

**PERMIT NUMBER AR0021717, AFIN 45-00021**

In accordance with Ark. Code Ann. § 8-4-203(e), the Arkansas Department of Environmental Quality (ADEQ), Office of Water Quality, gives the following notice:

The City of Flippin operates a facility located as follows: 222 East Industrial Drive, Flippin, AR 72634 in Marion County. The facility is currently permitted to discharge treated municipal wastewater into Fallen Ash Creek, thence into the White River in Segment 4I of the White River Basin. The City of Flippin submitted an application on March 28, 2017, with all additional information received by March 29, 2017, for renewal of NPDES Permit No. AR0021717. The application has been reviewed by the ADEQ's Office of Water Quality and has received tentative approval subject to the terms of this notice.

The 208 Plan, developed by the ADEQ under provisions of Section 208 of the federal Clean Water Act, is a comprehensive program to work toward achieving federal water goals in Arkansas. The initial 208 Plan, adopted in 1979, provides for annual updates, but can be revised more often if necessary.

Updates to the 208 Plan have been proposed to revise the limit for Ammonia Nitrogen from 3.9 mg/l to 4.0 mg/l for the month of April and to revise the Dissolved Oxygen limit from 7.6 mg/l (Inst. Min.) during the months of May-October and 9.2 mg/l (Inst. Min.) during the months of November-April to 6.0 mg/l (Inst. Min.) year round to the existing water quality limitations. These changes have also been incorporated into the draft discharge permit.

Citizens wishing to examine or obtain copies of the permit application, the draft permitting decision, the Statement of Basis or the 208 Plan may do so at the ADEQ headquarters located at 5301 Northshore Drive, North Little Rock, AR 72118-5317. To request a hard copy of one or more of the documents to be mailed, please call (501) 682-0623. For those with Internet access, a copy of the proposed draft permit as well as the publication date may be found on the ADEQ's website at: <https://www.adeq.state.ar.us/water/permits/>

Comments on the draft renewal will be accepted in accordance with Arkansas Pollution Control and Ecology Commission Reg. 8.208. ADEQ's contact person for submitting written comments on the draft permit or 208 Plan, or requesting a public hearing on the draft permit or the proposed changes to the 208 Plan, is Jessica Temple, at the above address and telephone number or by email at Water-Draft-Permit-Comment@adeq.state.ar.us.

The period for submitting comments on the draft permit or 208 Plan, and for requesting a public hearing shall begin on the date of publication of the public notice and end at 4:30 P.M. (Central Time) on the 30th day after the publication date. If the last day of the comment period is a Saturday, Sunday, or legal holiday, the public comment period shall expire on the next day that is not a Saturday, Sunday, or legal holiday. For information regarding the actual publication date along with the actual date and time the comment period will end, please contact Jessica Temple at the above address and telephone number or by email at Water-Draft-Permit-Comment@adeq.state.ar.us. Public notice, comments, and hearings will be conducted in accordance with Regulation 6.104(A)(5) [40 CFR Parts 124.10 through 124.12 by reference] and Regulation 8.207 through 8.210 (Administrative Procedures). All persons, including the permittee, who wish to comment on ADEQ's draft permitting decision must submit written comments to ADEQ, along with their name and mailing address. A Public Hearing will be held when ADEQ finds a significant degree of public interest. After the public comment period, ADEQ will issue a final permitting decision. ADEQ will notify the applicant and each person who has submitted written comments or requested notice of the final permitting decision. Any interested person who has submitted comments may appeal a final

City of Flippin  
Water/Sewer Operations Fund  
P.O. Box 40  
Flippin, AR 72634  
(870) 453-8300

FIRST SERVICE BANK  
CLINTON, AR 72031

Pay to the  
Order of

THE MOUNTAINEER ECHO

8/10/17

\$

\$ 144.54

\*\*\* One Hundred Forty Four Dollars And Fifty Four Cents \*\*\*

Dollars

(2) Signatures Required

THE MOUNTAINEER ECHO  
PO BOX 1199  
FLIPPIN, AR 72634

*[Handwritten Signature]*  
*[Handwritten Signature: Sandra Balogh]*

City of Flippin - Water/Sewer Operations Fund

THE MOUNTAINEER ECHO

Invoice #21456

Total:

144.54

144.54

8/10/17

Check

City of Flippin - Water/Sewer Operations Fund

THE MOUNTAINEER ECHO

Invoice #21456

Total:

144.54

144.54

8/10/17

Check



# City of Flippin

"A Place For All Seasons"

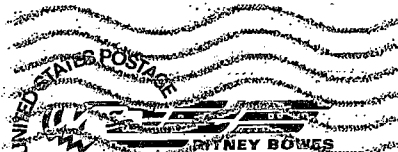
Post Office Box 40

Flippin, Arkansas 72634

NORTHWEST AR POST

AR 727 34

11 AUG 2017



02 1P

**\$ 000.46<sup>0</sup>**

0001961784 AUG 10 2017

MAILED FROM ZIP CODE 72634

Arkansas Department of Envision. Quality  
5301 North Shore Drive  
North Little Rock, AR

72118-5317

721185317

